



G. NARAYANAMMA INSTITUTE OF TECHNOLOGY & SCIENCE
AUTONOMOUS (for Women)
Shaikpet, Hyderabad -500 104

APPLICATION FORM FOR RECRUITMENT OF TEACHING STAFF –
ASSISTANT PROFESSORS

Name of the Post Applied for: Department /Subject:

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|-----|--|---------------------------------------|------------------------|-------------------------------------|-------------------------------|----------------|---|---|------------------|-------|--|
| 1. | Name in Full (in Block letters) | | | | | | | | | | |
| 2. | Father's Name/Husband's Name | | | | | | | | | | |
| 3. | Date of Birth | D | D | M | M | Y | Y | Y | Place of Birth : | Photo | |
| | | | | | | | | | | | |
| 4. | Gender (put a '√' mark) | | Male | Female | | | | | | | |
| 5. | Marital status | | | | | | | | | | |
| 6. | Nationality | | | | | | | | | | |
| 7. | Aadhar No. | | | | | | | | | | |
| 8. | PAN No. | | | | | | | | | | |
| 9. | JNTUH Portal ID: | | | | | | | | | | |
| 10. | Indicate whether belongs to OC/SC/ST/BC (A, B, C, D, E) category & sub category: | | | | | | | | | | |
| 11. | Address for correspondence (with Pin Code, Contact No. & E-mail) | | | | | | | | | | |
| | Contact No. | | | | | | | | | | |
| | E-mail ID: | | | | | | | | | | |
| 12. | Academic Qualifications (copies of certificates to be enclosed): | | | | | | | | | | |
| | Examinations | Name of the Board / University | Year of passing | Percentage of marks obtained | Division/ Class/ Grade | Subject | | | | | |
| | High School/ Matric | | | | | | | | | | |
| | Intermediate | | | | | | | | | | |
| | Under Graduate | | | | | | | | | | |
| | Post Graduate | | | | | | | | | | |
| | M.Phil * | | | | | | | | | | |
| | Ph.D* | | | | | | | | | | |
| | * Research Degree(s) (copies of certificates to be enclosed) | | | | | | | | | | |

| Research Degree(s): | | | | | | |
|---------------------|---|----------------------|----------|-------------------|-------------------|--------------------|
| Degrees | Title | Date of award | | University | | |
| M.Phil. | | | | | | |
| Ph.D. | | | | | | |
| 14. | Professional Experience (<i>Please enclose copies of Certificates relevant to the experience</i>) | | | | | |
| | Designation | Name of the Employer | Date of | | Salary with Grade | Reason for Leaving |
| | | | Joining | Leaving | | |
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| 15. | Period of teaching experience : | | | | | |
| | Classes | Years | | | Total years | |
| | | From | To | | | |
| | P.G. Classes | | | | | |
| | U.G Classes | | | | | |
| | Research experience excluding years spent in M.Phil/Ph.D (in years) | | | | | |
| 16. | Fields of specialization under the Subject / Discipline | | | | | |
| (a) | | | | | | |
| (b) | | | | | | |
| 17. | Orientation / Refresher Course | | | | | |
| (a) | <u>Attended</u> | | | | | |
| | Name of the Course / Summer School | Place | Duration | Sponsoring Agency | | |
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| (b) | <u>Conducted/Organized:</u> | | | | | |

| | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|--|------------------------------------|-------|----------|-------------------|
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| 17 | Any other relevant Information:- |
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DECLARATION

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes therein, immediately. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

Place:

Signature of the Candidate

Date: